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- ✓ 1478년부터 출판을 시작한 오랜 역사를 가진 세계에서 가장 큰 대학 출판부
- ✓ 아시아-태평양 지역 상위 100개 대학 중 80%, 상위 20개 대학 중 90%가 OUP의 Journals Collection을 구독
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Main Page (1)

The screenshot shows the Oxford Academic Journals main page. At the top right, there are links for 'Sign In' and 'Register'. The main navigation bar includes 'Journals A to Z', 'Journals by Subject', 'Customer Services', and 'Resources'. A search bar is located on the right side of the navigation bar. Below the navigation bar, there are several featured articles and sections, including 'Part of the academic community', 'A trusted society partner', 'Content with impact', and 'Open access'. A yellow callout box points to the 'Open access' section with the text 'Open Access 저널로 이동'.

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Main Page (2)

A

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Assessment of muscle mass relative to fat mass and associations with physical functioning in rheumatoid arthritis	Policies, skills and earnings: how educational inequality affects earnings inequality	Property, conservation, and enclosure in Karura forest, Nairobi
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B

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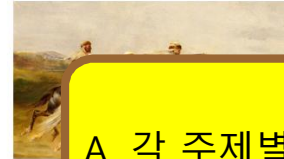
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Volume 68, Issue 1
March 2017
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Articles

Bayesian Models, Delusional Beliefs, and Epistemic Possibilities
Matthew Parrott

Abstract ▼ View article

Abstract ▲

The Capgras delusion is a condition in which a person believes that an imposter has replaced some close friend or relative. Recent theorists have appealed to Bayesianism to help explain both why a subject with the Capgras delusion adopts this delusional belief and why it persists despite counter-evidence. The Bayesian approach is useful for addressing these questions; however, the main proposal of this essay is that Capgras subjects also have a delusional conception of epistemic possibility, more specifically, they think more things are possible, given what is known, than non-delusional subjects do. I argue that this is a central way in which their thinking departs from ordinary cognition and that it cannot be characterized in Bayesian terms. Thus, in order to fully understand the cognitive processing involved in the Capgras delusion, we must move beyond Bayesianism.

- 1 The Simple Bayesian Model
- 2 Anomalous Evidence and the Capgras Delusion
- 3 Impaired Reasoning
- 4 Setting Priors
- 5 Epistemic Modality
- 6 Delusions of Possibility
- 7 Delusions of Possibility in Different Contexts
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Article Page – HTML (1)

Jacob Stegenga
Department of Philosophy University of Utah
Salt Lake City, UT, USA
jacob.stegenga@utah.edu

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Population Pluralism and Natural Selection

Jacob Stegenga ✉

Br J Philos Sci (2016) 67 (1): 1-29. DOI: <https://doi.org/10.1093/bjps/axu003>

Published: 11 September 2014

Volume 67, Issue 1
March 2016



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- 3 Difficulties with Narrow Biological Population Conditions
- 4 Causal Connectivity
- 5 Massively Multidimensional Population Constructs
- 6 Population Uniqueness and Natural Selection
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Abstract

I defend a radical interpretation of biological populations—what I call population pluralism—which holds that there are many ways that a particular grouping of individuals can be related such that the grouping satisfies the conditions necessary for those individuals to evolve together. More constraining accounts of biological populations face empirical counter-examples and conceptual difficulties. One of the most intuitive and frequently employed conditions, causal connectivity—itself beset with numerous difficulties—is best construed by considering the relevant causal relations as ‘thick’ causal concepts. I argue that the fine-grained causal relations that could constitute membership in a biological population are manifested by different causal relations. If membership as being a member of a population is a thick concept, the different causal relations showing that position depend on a view of population membership defended here.

1 Introduction

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Article Page – HTML (2)

...inative and frequently employed conditions, causal connectivity itself beset with numerous difficulties—is best construed by considering the relevant causal relations as ‘thick’ causal concepts. I argue that the fine-grained causal relations that could constitute membership in a biological population are huge in number and many are manifested by degree, and thus we can construe population membership as being defined by massively multidimensional constructs, the differences between which are largely arbitrary. I end by showing that positions in two recent debates in theoretical biology depend on a view of biological populations at odds with the pluralism defended here.

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Rick Moody, PhD

in Public Policy & Aging Report

Published: 25 February 2017

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D Extract ▼

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Maximum change in flood return period due to climate change (2041–2050). N...

in [Climate Change and Economic Growth Prospects for Malawi: An Uncertainty Approach](#) > [Journal of African Economies](#)

Published: 01 August 2014

Figure 4: Maximum **change** in flood return period due to **climate change** (2041–2050). Note: The distribution is comprised of the maximum increment to the estimated flood return period over the period 2041–2050 for any of the three regions in focus (north, centre or south). The distribution

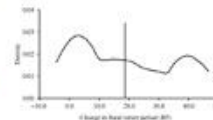
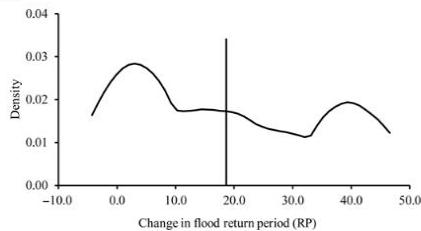


Figure 4:



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Maximum change in flood return period due to climate change (2041–2050). Note: The distribution is comprised of the maximum increment to the estimated flood return period over the period 2041–2050 for any of the three regions in focus (north, centre or south). The distribution contains 426 observations corresponding with the 426 future climates under study. The vertical line illustrates the mean change in the flood return period.

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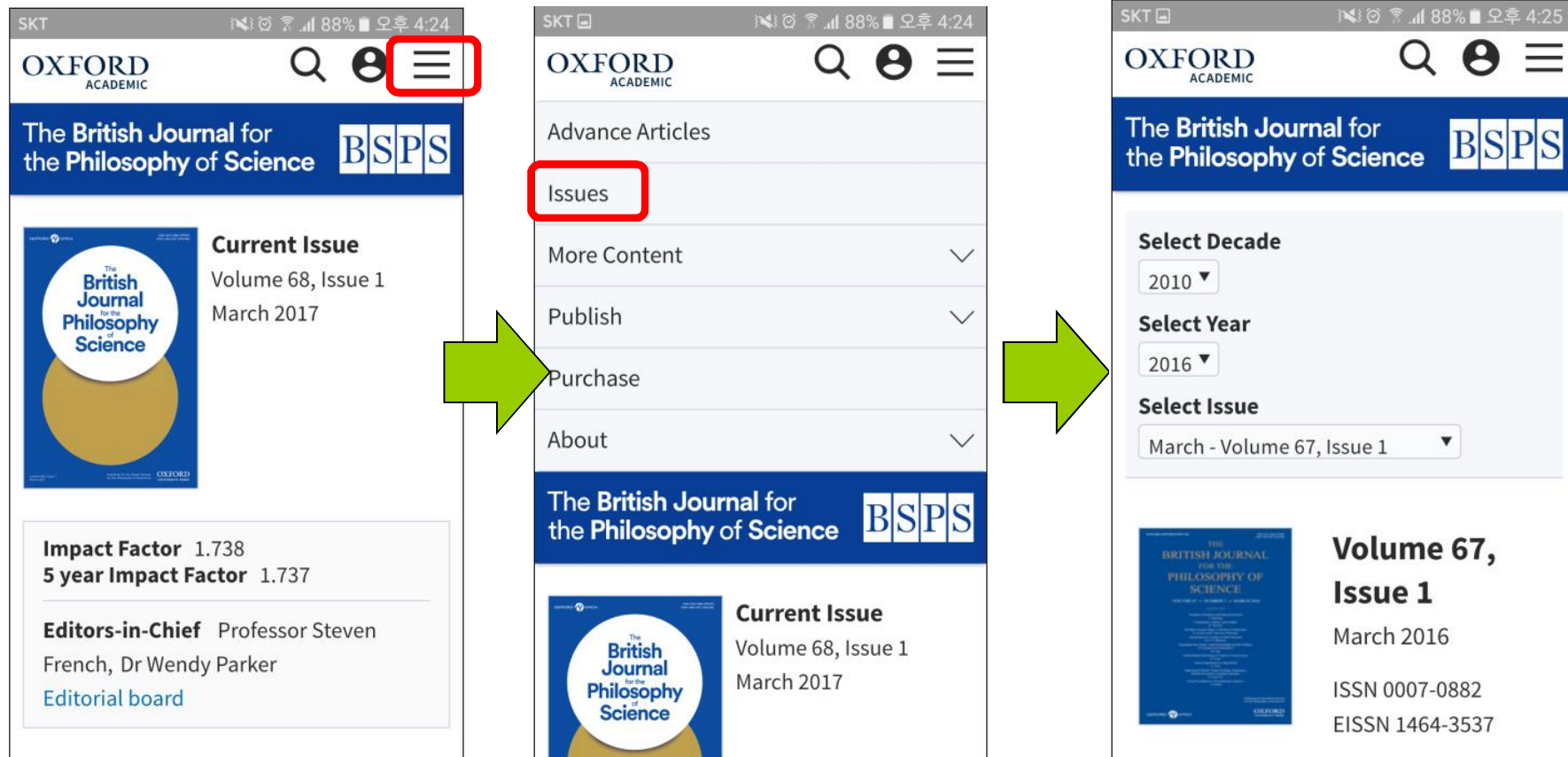
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Abstract

The renewed interest in concepts and their role in psychological theorizing is partially motivated by Machery's claim that concepts are so heterogeneous that they have no explanatory role. Against this, pluralism argues that there is multiplicity of different concepts for any given category, while hybridism argues that a

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Brit. J. Phil. Sci. 67 (2016), 59–88

**The Big Concepts Paper:
A Defence of Hybridism**
Agustin Vicente and Fernando Martínez Manrique

ABSTRACT

The renewed interest in concepts and their role in psychological theorizing is partially motivated by Machery's claim that concepts are so heterogeneous that they have no explanatory role. Against this, pluralism argues that there is multiplicity of different concepts for any given category, while hybridism argues that a concept is constituted by a rich common representation. This article aims to advance the understanding of the hybrid view of concepts. First, we examine the main arguments against hybrid concepts and conclude that, even if not successful, they challenge hybridism to find a robust criterion for concept individuation and to show an explanatory advantage for hybrid concepts. Then we propose such a criterion of individuation, which we will call "functional stable coactivation". Finally, we examine the prospects of hybridism to understand what is involved in recent approaches to categorization and meaning extraction.

- 1 The Heterogeneity of Conceptual Representations
- 2 Two Challenges for Hybrid Concepts: Individuation and Explanatory Power
- 2.1 The coordination criterion
- 2.2 Concepts as constituents of thoughts
- 3 Individuating Hybrids: Functional Stable Coactivation
- 4 The Explanatory Power of Hybrid Concepts
- 4.1 Categorization
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- 4.2.1 Linguistic comprehension and rich lexical entries
- 4.2.2 Polysemy and hybrid concepts
- 5 Conclusion

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✓ IP 내에서 별도 인증없이 원문까지 PC 버전과 동일하게 이용 가능

✓ iPhone and iPod Touch, Blackberry OS and Android 등 모든 모바일기기에서 이용 가능

✓ 쿼리 페이지

✓ 아티클 다운로드 및 이메일 전송 가능



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